

**ORDINANCE NO. 13-24**

**AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY AWARDED A  
FRANCHISE FOR THE COLLECTION OF RESIDENTIAL SOLID WASTE IN  
THE CITY OF RICHMOND**

**WHEREAS**, Section 163 of the Kentucky Constitution requires that public utilities acquire a franchise before operating within the City; and

**WHEREAS**, Section 164 of the Kentucky Constitution requires that franchise privileges are subject to the bidding and advertising requirements set forth in applicable Kentucky law and that bids received must be opened publicly; and

**WHEREAS**, the City in accordance with these requirements advertised for bids for the award of a Residential Solid Waste Collection Franchise and received four (4) bids for such franchise; and

**WHEREAS**, the bids received were opened publicly and have been evaluated by the City Manager, who has recommended that the bid specified below be accepted as being the best bid received; and

**WHEREAS**, the Board of Commissioners has likewise reviewed the bids received, has considered the recommendation of the City Manager, and finds it to be in the public interest that the bid recommended for acceptance by the City Manager be accepted;

**NOW, THEREFORE, BE IT ORDAINED THAT** the bid for the collection of Residential Solid Waste submitted by Advanced Disposal Services be accepted and Advanced Disposal Services shall be, and is hereby, awarded such franchise, the terms and conditions of which shall be governed by the applicable bid specifications promulgated by the City in connection with bid advertising, by the bid received from Advanced Disposal Services, and by all other applicable bid documents and instruments. The City Attorney shall prepare a franchise agreement to be entered into between the parties, and the Mayor shall be, and is hereby, authorized to execute same on behalf of the City.

This Ordinance shall be effective immediately upon adoption after second reading and publication in accordance with the requirements of applicable Kentucky law.

**DATE OF FIRST READING:**       **October 08, 2013**  
**MOTION BY:**                   **Commissioner Newby**  
**SECONDED BY:**               **Commissioner King**

**DATE OF SECOND READING:**   **October 22, 2013**  
**MOTION BY:**                   **Commissioner Newby**

**SECONDED BY:**

**Commissioner King**

**VOTE**

**YES**

**NO**

Commissioner Baird

x

Commissioner Blythe

x

Commissioner King

x

Commissioner Newby

x

Mayor Barnes

x

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Mayor Barnes

ATTEST:

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City Clerk